

DEPARTMENT OF HEALTH
OFFICE OF HEALTH CARE ASSURANCE
PHYSICIAN ORDERS

Name of ARCH: Arzaga's Adult Residential Care

Resident's name:	Date:
Diet Order	
Type of diet: _____	
☐ 4 gram Na or NO Added Salt (NAS) ☐ 2 gram Na	
☐ NCEP Step I ☐ NCEP Step II	
☐ _____ calorie diabetic diet (ADA)	
☐ Low Fat	
☐ Other: _____	
Level of Care ☐ Independent Living ☐ ARCH ☐ ICF ☐ SNF	
Activity Orders	
Ambulation: ☐ Ambulatory without Assistance ☐ Walker ☐ Cane ☐ W/C	
Passes: ☐ May go on a day-pass without Supervision for a maximum period of _____ hours	
☐ May go on a day-pass with Supervision for a maximum period of _____ hours	
Restraints: ☐ Seat Belt W/C ☐ Side-rails _____ ☐ Lap Tables ☐ Other: _____	
Medications, Vitamins, and Supplements (Please include Drug name, dosage, route, and frequency.)	
Other:	

Date	Physician Name / Signature
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DEPARTMENT OF HEALTH
OFFICE OF HEALTH CARE ASSURANCE
LEVEL OF CARE EVALUATION FOR ADULT RESIDENTIAL CARE HOME RESIDENTS

Resident Name _____

SSN _____

<u>Activities of Daily Living</u>	<u>Need for Verbal Reminders/Encouragement (Level/Points 1)</u>	<u>Need for Some Physical Assistance (Level/Points 2)</u>	<u>Need for Ext./Total Assistance (Level/Points 3)</u>
A. Eating/Feeding -----	1 -----	2 -----	3 -----
B. Bathing -----	1 -----	2 -----	3 -----
C. Dressing/Grooming -----	1 -----	2 -----	3 -----
D. Mobility -----	1 -----	2 -----	3 -----
E. Transfers -----	1 -----	2 -----	3 -----
F. Toileting -----	1 -----	2 -----	3 -----
G. Incontinence-Urine/Feces/Both (Circle appropriate one) -----	1 -----	<u>1x /Month</u> 2 -----	<u>2x /Month</u> 3 -----

Total Circled Level Points _____ = _____ + _____ + _____
(If more than 10 points, reassess in total for ARCH level of care.)

<u>Supervision, Behavior Management</u>	<u>NEED FOR OPERATOR ASSISTANCE / INTERVENTION / CONTROLS</u>		
	<u>Less than weekly but at least 1x / month</u>	<u>At least 4x / month</u>	<u>At least 6x / month</u>
A. Impaired communications -----	1.5 -----	3 -----	4.5 -----
B. Impaired Judgement -----	1.5 -----	3 -----	4.5 -----
C. Agitated/Hostile -----	1.5 -----	3 -----	4.5 -----
D. Hallucinates -----	1.5 -----	3 -----	4.5 -----
E. Depression -----	1.5 -----	3 -----	4.5 -----
F. Assaultive/Destructive -----	1.5 -----	3 -----	4.5 -----
G. Abusive (verbal) -----	1.5 -----	3 -----	4.5 -----
H. Withdrawn/Regressive -----	1.5 -----	3 -----	4.5 -----
I. Wanders -----	1.5 -----	3 -----	4.5 -----
J. Other – Specify _____ -----	1.5 -----	3 -----	4.5 -----

Total Circled Level Points _____ = _____ + _____ + _____
(If more than 5 points, reassess in total for ARCH level of care.)

<u>Health-Related Services — Per doctor's orders</u>	<u>NEED FOR OPERATOR ASSISTANCE</u>		
	<u>1x / day</u>	<u>2-3x / Day</u>	<u>4+ x / Day</u>
A. Oral Medication -----	1 -----	2 -----	3 -----
B. Non-Oral Medication/Dressing/Treatment -----	1 -----	2 -----	3 -----
C. Special Diet -----	1 -----	2 -----	3 -----
D. Medical or Psychiatric Appointments/ Transportation/Escort Services -----	<u>1x / Month</u> 1 -----	<u>2-3x / Month</u> 2 -----	<u>4+ x / Month</u> 3 -----

Total Circled Level Points _____ = _____ + _____ + _____
(If more than 6 points, reassess in total for ARCH level of care.)

LEVEL OF CARE ASSESSMENT

(See instructions for Form OHCA ARCH N 2)

ADULT RESIDENTIAL CARE
HOME LEVEL

INTERMEDIATE NURSING
CARE LEVEL

SKILLED NURSING
CARE LEVEL

Signature of Physician/APRN

Date

Prepare 1 copy: Original to Primary Care Giver
Copy to Resident/Responsible Person

DEPARTMENT OF HEALTH
OFFICE OF HEALTH CARE ASSURANCE
SELF PRESERVATION STATEMENT

Name of ARCH Arzaga's Adult Residential Care, LLC

I, _____ certify that
(Print Physician's Name)

(Resident's name)

☐ is ☐ is not ambulatory (*)

He/she ☐ is ☐ is not capable of following directions and taking

appropriate action for self-preservation under emergency conditions.

Physician / APRN Signature

Date

Print of type Physician / APRN name

(*) "Ambulatory" means able to walk without human assistance.

HAR, Title 11, Chapter 100.1, mandates that each resident of a Type 1 ARCH must be certified by a physician that the resident is ambulatory and capable of following directions and taking appropriate action for self-preservation under emergency conditions [refer to section 11-100.1-23(g)(3)(I)].

DEPARTMENT OF HEALTH
OFFICE OF HEALTH CARE ASSURANCE
RESIDENT ADMISSION MEDICAL AND PERSONAL HISTORY

Name: _____ Date of Birth: _____

Address: _____
Number Street City Island Zip Code

Resident's pertinent past history

Height: _____ Weight: _____ B/P: _____

Level of Care Assessment:

The Resident is certified as: ☐Independent ☐ARCH ☐ICF ☐SNF

Presents no symptoms, such as skin lesions, respiratory tract symptoms, diarrhea, or other symptoms to indicate the presence of infectious disease which may harm others. YES ☐ NO ☐

Vision impairment? YES ☐ NO ☐

Hearing impairment? YES ☐ NO ☐

Prescription glasses? YES ☐ NO ☐

Hearing aid? YES ☐ NO ☐

Allergies: _____ Teeth _____ Mouth _____ Throat _____

Circulation/Heart: _____

Respiratory System: _____

GI System: _____

Urinary System: _____

Nervous System: _____

Extremities: arms _____ legs _____

Skin : _____

Diagnoses:

Medications:

Diet: _____

Activities/therapy program:

History of chronic mental illness: Yes ☐ No ☐

If "yes", explain: _____

Is resident being treated for a chronic mental illness? Yes ☐ No ☐

Psychiatric follow-up due _____

Psychiatrist _____ Phone: _____

Medical follow-up due _____

Physician _____ Phone: _____

Any history of violent, destructive behavior or property, or wandering behaviors:

Behavioral modification advised: _____

Patient is physically and mentally capable of following directions and taking appropriate action for self-preservation in the event of fire or other emergency: Yes ☐ No ☐

Immunization history:

Tetanus-diphtheria-toxoid (Booster every 10 years) _____

Pneumococcal vaccine (over 65 years 1x and as needed) _____

Influenza vaccine (over 65 years annually) _____

Physician/APRN Signature

Date

Phone Number

Print or Type Physician/APRN Name